MEETING NOTICE

(MGL Chapter 30A, Sections 18-25)

Committee or Convening Body: <u>Electric Light Department Commissioners</u>

Meeting Place:	197 North Main Street, Middleton, MA 01949
Date and Time of Meeting:	July 20, 2022 at 5:00 pm
Agenda Items:	
1) <u>Appro</u>	ove Agenda – Vote May be Taken
2) <u>Appro</u>	ove Minutes – Vote May be Taken
3) <u>Finan</u>	<u>cials Review</u>
4) <u>Mana</u>	ger's Agreement – Vote May be Taken
5) <u>Mana</u>	ger's Report
6) <u>Othe</u> r	: Topics not reasonably anticipated by the Chair at the time of posting
Signed:	Date:

The Commission reserves the right to consider items on the agenda out of order.

Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).